

**WILDWOOD BOARD OF EDUCATION  
WILDWOOD HIGH SCHOOL LIBRARY  
WEDNESDAY, FEBRUARY 15, 2023  
5:30 WORK SESSION, 6:00 REGULAR MEETING**

**WORK SESSION**

| <b>ROLL CALL</b> |         |  |           |  |        |  |                |  |          |
|------------------|---------|--|-----------|--|--------|--|----------------|--|----------|
|                  | Harshaw |  | Kieninger |  | Murray |  | MacDonald (NW) |  | Phillips |
|                  | Quinlan |  | Rulon     |  | Sharpe |  | Taylor         |  | Troiano  |

**Items for Discussion**

1. Mrs. Franco will introduce Warrior Pride Students to the Board.
2. Mr. Kummings will present the Superintendent’s Bi-Annual Public Report on all acts of violence, vandalism and HIB for the 2022-2023 Report Period 1 (September 8, 2022 through January 31, 2023.)

**Closed Session**

In accordance with N.J.S.A.10:4-12.b of the Open Public Meetings Act, and Board of Education Resolution, due to matters involving:

- Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from public discussion;
- Any matter pertaining to student confidentiality;
- Any matter pertaining to personnel or negotiations;
- Any matter pertaining to litigation;
- Confidential financial matters;
- Other

The Board of Education will now enter closed session to deliberate these matters and shall disclose the closed session discussions to the public at the conclusion of the matters in question. It is anticipated that the Board will return to Open Session at approximately \_\_\_\_\_. Formal action \_\_\_\_ may / \_\_\_\_\_ may not be taken on these items by the Board of Education upon returning to Open Session.

**CLOSED SESSION ADJOURNMENT**

|                               | TIME | MOTION | SECOND |
|-------------------------------|------|--------|--------|
| <b>BEGIN CLOSED SESSION</b>   |      |        |        |
| <b>ADJOURN CLOSED SESSION</b> |      |        |        |

**WORK SESSION ADJOURNMENT.** There being no further business, the work session is adjourned and the Board will move to the regular meeting.

| TIME | MOVED BY | SECOND |
|------|----------|--------|
|      |          |        |

The regular meeting of the Wildwood Board of Education is called to order at \_\_\_\_ PM.

| ROLL CALL |         |  |           |  |        |  |                |  |          |
|-----------|---------|--|-----------|--|--------|--|----------------|--|----------|
|           | Harshaw |  | Kieninger |  | Murray |  | MacDonald (NW) |  | Phillips |
|           | Quinlan |  | Rulon     |  | Sharpe |  | Taylor         |  | Troiano  |

**Flag Salute**

All will rise and participate in the Pledge of Allegiance.

**Open Public Meeting Statement**

Adequate notice of this meeting has been provided in compliance with Chapter 231 Laws of 1975, by virtue of the fact that notifications were sent to the Press of Atlantic City, the Cape May County Herald, and the City Clerk on February 10, 2023.

**Public Discussion Regarding Agenda Items**

The Board of Education recognizes the value of public comment on educational issues and has designated this portion of the meeting for members of the community to comment at this time on agenda items only. There will be an opportunity at the end of the meeting for the public to comment on school matters of community interest.

Members of the public are encouraged to speak during the public portion of the meeting. A time limit of three (3) minutes will be given for each audience member. Complaints stated, questions asked, or actions requested by the public, will be taken under advisement by the Board for investigation, discussion, and action or disposition at a later time/date

Public participation shall be governed by the following rules per Board of Education Bylaw 0167:

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, municipality of residence, and group affiliation, if applicable;
2. Each statement made by a participant shall be limited to three minutes duration;
3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
4. All statements, questions, or inquiries shall be directed to the presiding officer and any questions or inquiries directed by a participant to another Board member shall be redirected to the presiding officer who shall determine if such statement, question, or inquiry shall be addressed by the presiding officer on behalf of the Board or by the individual Board member;
5. The presiding officer may:
  - a. Interrupt, warn, and/or terminate a participant's statement, question, or inquiry when it is too lengthy;
  - b. Interrupt and/or warn a participant when the statement, question, or inquiry is abusive, obscene, or may be defamatory;

c. Request any person to leave the meeting when that person does not observe reasonable decorum;

d. Request the assistance of law enforcement officers in the removal of a disorderly person when that person prevents or disrupts a meeting with an act that obstructs or interferes with a meeting;

e. Call for a recess or an adjournment to another time when the lack of public decorum interferes with the orderly conduct of the meeting; and

f. Waive these rules when necessary for the protection of privacy or to maintain an orderly operation of the Board meeting.

**AGENDA ITEMS A1 THROUGH A22 APPROVED BY CONSENSUS AGENDA (Sending districts may vote on these) *\*\*Denotes motions that sending districts are permitted to vote on.***

|         |         |
|---------|---------|
| MOTION: | SECOND: |
|---------|---------|

|  |         |  |           |  |                |  |        |  |          |
|--|---------|--|-----------|--|----------------|--|--------|--|----------|
|  | Harshaw |  | Kieninger |  | MacDonald (NW) |  | Murray |  | Phillips |
|  | Quinlan |  | Rulon     |  | Sharpe         |  | Taylor |  | Troiano  |

**\*\*A1. Approve Minutes**

The Board Secretary recommends:

that the Board approve the minutes of the January 18, 2023 special meeting and closed session minutes.

**\*\*A2. January Payments, Addendum**

The Board Secretary recommends:

that the Board approve the following payments January 18, 2023, identified by date, and to accept the final payment list from January 2023, in the amount of \$2,593,651.52

|         |                  |    |              |
|---------|------------------|----|--------------|
| Fund 10 | General Acct.    | \$ | 2,037,348.99 |
| Fund 20 | Grants Acct.     | \$ | 303,335.15   |
| Fund 30 | Capital Projects | \$ | 126,702.24   |
| Fund 40 | Debt Service     | \$ | 0.00         |
| Fund 60 | Cafeteria        | \$ | 125,049.28   |
| Fund 62 | Health Benefits  | \$ | 0.00         |
| Fund 90 | Payroll Agency   | \$ | 1,215.86     |

**\*\*A3 February Payments**

The Board Secretary recommends:

that the Board approve the following payments totaling \$303,826.57 from the February 15, 2023 bill list, as follows:

|         |                  |    |            |
|---------|------------------|----|------------|
| Fund 10 | General Acct.    | \$ | 219,853.10 |
| Fund 20 | Grants Acct.     | \$ | 43,898.67  |
| Fund 30 | Capital Projects | \$ | 40,074.80  |
| Fund 40 | Debt Service     | \$ | 0.00       |

|         |                |    |      |
|---------|----------------|----|------|
| Fund 60 | Cafeteria      | \$ | 0.00 |
| Fund 90 | Payroll Agency | \$ | 0.00 |

**\*\*A4. Approve Registration and/or Travel Expenses**

The Business Administrator and the Superintendent recommends: that the Board approve the following travel and other related expenses. The expenses are instructionally necessary and appropriate and are in keeping with District policy, NJDOE guidelines and regulatory guidelines. Where necessitated by the attendance of more than three staff members, and/or where cost exceeds \$5,000, the travel and related expenses have been approved by the County Office:

| Date           | Employee  | Event/Location                                 | Fees/Travel/Lodging (Est. Cost Per Person)  |
|----------------|-----------|--|---|
| 2/26-3/2/2023  | T. Lemma  | PowerSchool University<br>Lake Buena Vista, FL | Registration: \$2,400.00<br>Travel: \$245.00<br>Lodging: \$1,325.00<br>Meal Allowance: \$150.00 |
| 4/28-4/30/2023 | S. Palmer | Intro to PROMPT Technique<br>Bensalem, PA      | Registration: \$895.00<br>Travel: \$175.00  |

**\*\*A5. Approve ACES Resolution, Natural Gas Services**

The Business Administrator and the Superintendent recommend: that the Board approve the following resolution authorizing the District to purchase natural gas services through ACES:

RESOLUTION BINDING THE WILDWOOD CITY SCHOOL DISTRICT TO PURCHASE NATURAL GAS SERVICES THROUGH THE ALLIANCE FOR COMPETITIVE ENERGY SERVICES (“ACES”) Bid Cooperative Pricing System ID#E8801-ACESCPS

WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as “ACES”), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as “NJSBA”), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from natural gas suppliers for retail natural gas supply services including interstate transportation to the local natural gas distribution utility company (Natural Gas Supply Services) through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the “Public School Contracts Law”, N.J.S.A. 18A:18A-1 *et seq.*, and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 *et seq.* (“EDECA”) and the regulations promulgated thereunder; and

WHEREAS, Wildwood City School District (herein referred to as “District”) is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain natural gas services for its own use through one or more contracts to be awarded to natural gas suppliers following said bids for natural gas services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through May, 2028, hereinafter referred to as “Effective Period”) issue one or more Requests for Bids for natural gas services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale natural

gas market, Participating Members will preauthorize the Lead Agency to award contracts for Natural Gas Supply Service in each service territory to one or more natural gas suppliers that submits bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous natural gas usage and utility provided Basic Gas Supply Service rates; and

WHEREAS, the Lead Agency will only award contracts for said Natural Gas Supply Services to natural gas suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic gas supply service; and

WHEREAS, the District agrees to purchase all Natural Gas Supply Services for its own use during the Effective Period through any natural gas supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law; and

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for natural gas supply services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids. NOW, therefore, be it

RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all natural gas supply services needed for its own use during the Effective Period from the natural gas supplier or suppliers awarded a contract for natural Gas supply services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase natural gas at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the districts relative to the price charged for basic gas supply service by the natural gas public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain natural gas services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2028 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

**\*\*A6. Approve ACES Resolution, Electric Services**

The Business Administrator and the Superintendent recommend:  
that the Board approve the following resolution authorizing the District to purchase electric services through ACES:

RESOLUTION BINDING THE WILDWOOD CITY SCHOOL DISTRICT TO PURCHASE ELECTRIC GENERATION SERVICES THROUGH THE ALLIANCE FOR COMPETITIVE ENERGY SERVICES (“ACES”) Bid  
Cooperative Pricing System ID#E8801-ACESCPS

WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as “ACES”), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as “NJSBA”), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from electric power suppliers for electric generation services through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the “Public School Contracts Law”, N.J.S.A. 18A:18A-1 et seq., and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 et seq. (“EDECA”) and the regulations promulgated thereunder; and

WHEREAS, the Wildwood City School District is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain electric generation services for its own use through one or more contracts to be awarded to electric power suppliers following said bids for electric generation services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through May, 2028 hereinafter referred to as “Effective Period”) issue one or more Requests for Bids for electric generation services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale electric market, Participating Members will preauthorize the Lead Agency to award contracts for Electric Generation Service in each service territory to one or more electric power suppliers that submit bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous electric usage and utility provided Basic Generation Service rates; and

WHEREAS, the Lead Agency will only award contracts for said electric generation services to electric power suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic generation service; and

WHEREAS, the District agrees to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period through any electric power supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law;

WHEREAS, the Lead Agency will notify the Department of Community Affairs’ Division of Local Government Services by mail prior to the issuance a Request for Bids for electric generation services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, therefore, be it

RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period from the electric power supplier or suppliers awarded a contract for electric generation services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase electricity at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESPCS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the Districts relative to the price charged for basic generation service by the electric public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain electric generation services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2028 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission or expiration of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

**\*\*A7. Approve Submission of Equivalency Application for QSAC Requirement Substitution**

The Supervisor of Curriculum and Instruction and the Superintendent recommend: that the Board approve the submission of the Equivalency Application to the New Jersey Department of Education to request to substitute QSAC Instruction and Program DPR Indicators 4 & 5 with district wide data for language arts and math from the Wildwood School District's internal benchmarking system for Language Arts and Mathematics performance and growth for school years 2020-2021 and 2021-2022. Growth data will be demonstrated for all demographic groups.

**\*\*A8. Approve 2022-2023 School Nursing Services Plan**

The Superintendent recommends: that the Board approve the 2022-2023 School Nursing Services Plan, as attached.

**\*\*A9. Approve Behavioral Consultant Contract: Infinite Options ABA, LLC**

The Child Study Team Supervisor and the Superintendent recommend: that the Board approve the contract from Amy Hogan of Infinite Options ABA, LLC for behavioral consultant services in accordance with the attached fee schedule for the 2022-2023 school year.

**\*\*A10. Approve Agreement: Cops in School**

The Board Secretary and the Superintendent recommend: that the Board approve the agreement with the City of Wildwood for police services within the district (Cops in School) for the period January 1, 2023 through December 31, 2023 in the amount of \$60,000 per year, payable in two installments (March and June).

**\*\*A11. Accept Bi-Annual Public Report: SSDS (Violence, Vandalism and HIB)**

The Board Secretary recommends: that the Board accept the Bi-Annual Public Report on all acts of violence, vandalism and HIB for the 2022-2023 Report Period 1 (September 8, 2022 through January 31, 2023.)

**\*\*A12. Approve Hourly Rate Increase**

The Business Administrator and Superintendent recommend:  
that the Board approve the hourly rate increase from \$32.50 to \$35.00 per hour for the 2022-2023 school year. This increase will be effective January 19, 2023 and is in accordance with the ratified agreement between the WEA and the WBOE approved January 18, 2023. Note that this rate is applicable to 21CCLC, homebound, detention, Wednesday/Saturday school, and any other applicable after school hours activities as approved.

**\*\*A13. FMLA/Leave of Absence**

The Superintendent recommends:  
that the Board approve the leave of absence and FMLA request submitted by employee #4301 effective January 26, 2023 with a return date of February 8, 2023. Upon return, this FMLA request will convert to an intermittent, as needed basis. Employee will use accumulated days during this leave and FMLA will be in effect.

**\*\*A14. Accept Resignation: Custodial**

The Superintendent recommends:  
that the Board accept the resignation of David Concepcion (#5038), Custodian, effective February 11, 2023, with regret.

**\*\*A15. Accept Resignation/Retirement: Elementary Teacher**

The Superintendent recommends:  
that the Board accept the resignation/retirement of Ms. Linda Burgin, elementary teacher, effective July 1, 2023, with regret.

**\*\*A16. Approve Substitute Teachers/Homebound Instructors, Teacher Aides, Secretaries and Security Aides**

The Superintendent recommends:  
that the following name(s) be added to the 2022-2023 substitute teacher's/homebound instructor's, teacher aide's, secretary's and security aide's list:

Dagit Damico, Sage

**\*\*A17. Appoint Staff for 21CCLC WAVE21 After School Program**

The Supervisor of Curriculum and Instruction and the Superintendent recommend:  
that the Board approve the following staff members for the 21CCLC WAVE 21 After School Program, to be funded via the Nita S. Lowey 21st Century Community Learning Centers Grant and/or the American Rescue Plan:

*Substitute Teachers, to be paid \$35.00/hour*

Kenneth Dubois

Christine Tucker

**\*\*A18. Approve Contracts with Ratified Salaries: Certificated Staff**

The Board Secretary and the Superintendent recommend:  
that the Board approve contracts with the ratified salaries for the 2022-2023 school year for certificated staff members in accordance with the 2022-2027 negotiated agreement between WBOE and WEA, approved January 18, 2023, as follows:



| LAST NAME     | FIRST NAME  | DEGREE | 22/23<br>STEP | 22/23<br>SALARY | LOCATION   |
|---------------|-------------|--------|---------------|-----------------|------------|
| ALEGRE        | SANDRA      | MA +45 | 16            | 94,123.00       | ANNEX      |
| ATKINSON      | LAURYN      | BA     | 2             | 64,709.00       | GAES       |
| BANNON        | LIZABETH    | BA+15  | 5             | 66,670.00       | ANNEX      |
| BAUER         | CHRISTOPHER | BA     | 15            | 82,684.00       | HS         |
| BENKOVIC      | KATALIN     | MA     | 13            | 83,676.00       | MS         |
| BLANDA        | TRACEY      | MA     | 16            | 89,904.00       | MS         |
| BOOTHMAN      | DENISE      | MA+45  | 1             | 73,720.00       | GAES       |
| BRICE         | LINDSAY     | BA     | 8             | 69,059.00       | GAES       |
| BROWN-BOLLING | JENNIFER    | MA+15  | 14            | 87,149.00       | GAES       |
| BURGIN        | LINDA       | BA+15  | 16            | 85,873.00       | PreK at HS |
| CAMPBELL      | STEPHANIE   | BA+15  | 16            | 85,873.00       | GAES       |
| CAMPBELL      | STEPHEN     | BA     | 7             | 67,184.00       | HS         |
| CANDELARIA    | KAROLL      | BA     | 1             | 64,409.00       | ANNEX      |
| CARABALLO     | BRYNN       | BA+15  | 12            | 77,745.00       | MS/HS      |
| CARDACI       | BEVERLY     | BA     | 16            | 84,812.00       | GAES       |
| CARE          | TOBIELLEN   | MA+15  | 15            | 89,149.00       | MS         |
| CARTER        | EILEEN      | MA     | 16            | 89,904.00       | GAES       |
| CIANCI        | SCOTT       | MA     | 16            | 86,593.00       | MS         |
| CLARKE        | JAMES       | BA     | 10            | 72,809.00       | HS         |
| CLAYTON       | GREGORY     | MA     | 4             | 70,401.00       | MS         |
| COLLIER       | CAROLYN     | MA     | 16            | 89,904.00       | MS         |
| COOPER        | DEANA       | BA+15  | 16            | 85,873.00       | GAES       |
| CRANE         | MICHAEL     | BA     | 16            | 84,812.00       | HS         |
| DAVIS         | DONNA       | BA     | 16            | 84,812.00       | MS         |
| DEHORSEY      | NICOLE      | BA     | 1             | 64,409.00       | HS         |

|             |             |        |    |           |            |
|-------------|-------------|--------|----|-----------|------------|
| DEWEESE     | JENNIFER    | MA     | 12 | 81,776.00 | GAES       |
| DIFALCO     | JAMES       | BA     | 14 | 80,684.00 | GAES       |
| DILLON      | CASEY       | BA+15  | 7  | 68,245.00 | MS/HS      |
| ELSEY       | CATHERINE   | MA+15  | 16 | 91,277.00 | GAES       |
| FALZONE     | MEGAN       | MA     | 13 | 83,676.00 | HS         |
| FERRETTI    | SUSAN       | MA     | 4  | 70,401.00 | HS         |
| FINOCCHIARO | FRANCINE    | BA+30  | 16 | 87,146.00 | ANNEX      |
| FLANIGAN    | STEFANIE    | BA +15 | 14 | 81,745.00 | MS         |
| FRANCE      | TIMOTHY     | MA     | 8  | 74,151.00 | GAES       |
| FREDERICK   | MELISSA     | BA+15  | 16 | 85,873.00 | ANNEX      |
| GARVIN      | MEGAN       | MA     | 4  | 70,401.00 | GAES       |
| GRACE       | SHANNON     | MA     | 15 | 87,776.00 | MS         |
| GRAVES      | SHANE       | BA     | 7  | 67,184.00 | HS         |
| GUARINI     | ALYSSA      | BA     | 7  | 67,184.00 | GAES       |
| HAAS        | RICHARD     | MA     | 5  | 70,701.00 | GAES       |
| HAFLIN      | CHRISTOPHER | BA     | 14 | 80,684.00 | HS         |
| HAGAN       | HARRY       | BA+30  | 16 | 84,135.00 | ANNEX      |
| HANNA       | JENNIFER    | MA     | 11 | 79,901.00 | MS         |
| HARDIN      | ADAM        | BA+15  | 8  | 70,120.00 | GAES       |
| HART-MOREY  | ERIN        | MA +45 | 16 | 94,123.00 | HS         |
| HAUGH       | DIANA       | MA     | 13 | 83,676.00 | HS         |
| HAYWARD     | REBECCA     | BA     | 5  | 65,609.00 | GAES       |
| HERANDEZ    | JUVETZY     | BA     | 2  | 64,709.00 | ANNEX      |
| HOWARD      | APRIL       | MA     | 14 | 85,776.00 | HS         |
| JAMES       | PATRICK     | BA     | 15 | 82,684.00 | HS         |
| JOHNSON     | RUTHANN     | MA     | 3  | 70,101.00 | GAES NURSE |
| KHADARONAK  | VOLHA       | BA+15  | 8  | 70,120.00 | GAES       |

|            |           |       |       |           |                  |
|------------|-----------|-------|-------|-----------|------------------|
| LAIGAIE    | ADRIENNE  | BA    | 16    | 84,812.00 | HS               |
| LAURENZI   | EBEN      | BA    | 16    | 84,812.00 | HS               |
| LOBIONDO   | ANGELA    | MA    | 2     | 69,801.00 | MS               |
| LONG       | BRITTANY  | BA+30 | 7     | 69,518.00 | GAES             |
| LONG       | JONATHAN  | MA    | 5     | 70,701.00 | MS               |
| LOOMIS     | KENNETH   | BA    | 7     | 67,184.00 | HS               |
| LOPER      | JENNIFER  | MA+45 | 16    | 94,123.00 | HS               |
| LUCAS      | PAULA     | MA    | 16    | 89,904.00 | HS               |
| MACDONALD  | DAVID     | MA    | 15    | 87,776.00 | HS               |
| MATOUSCH   | NICHOLAS  | BA    | 2     | 64,709.00 | MS               |
| MAYER      | KIRK      | BA    | 10    | 71,698.00 | MS               |
| MCLAUGHLIN | RYAN      | BA    | 1     | 64,409.00 | HS               |
| MCMASTER   | HEATH     | MA    | 16    | 89,904.00 | MS/HS            |
| MELCHIORRE | CLAUDIA   | MA    | 3     | 70,101.00 | MS               |
| MENSZAK    | MICHAEL   | BA+15 | 16    | 85,873.00 | GAES             |
| MILLARD    | MARY      | BA+15 | 6     | 66,970.00 | GAES             |
| MILLER     | ANDREA    | BA    | 2     | 64,709.00 | MS               |
| NEVIL      | ELIZABETH | MA+30 | 10    | 80,647.00 | ANNEX            |
| OAKLEY     | JENNIFER  | BA    | 2     | 64,709.00 | ANNEX            |
| PEREZ      | IVAN      | MA    | 16    | 89,904.00 | HS               |
| PEREZ      | AMANDA    | MA    | 1+10% | 89,953.00 | ATHLETIC TRAINER |
| PERRO      | DAVID     | BA    | 16    | 84,812.00 | HS               |
| QUINN      | ELIZABETH | MA    | 6     | 71,001.00 | MEDIA SPECIALIST |
| RATTRAY    | MEGAN     | MA    | 8     | 74,151.00 | GAES             |
| REEVE      | MARISSA   | BA    | 3     | 65,009.00 | GAES             |
| RICKERT    | JENNIFER  | BA+30 | 16    | 87,146.00 | HS               |
| RIDGWAY    | ERIN      | MA+15 | 16    | 91,277.00 | GAES             |

|                  |              |       |    |           |             |
|------------------|--------------|-------|----|-----------|-------------|
| RIVERA           | ELINEAD      | MA+15 | 1  | 70,874.00 | HS          |
| ROACH-NUNEZ      | KERRI        | BA+15 | 3  | 66,070.00 | GAES        |
| ROBINSON         | TEAL REBECCA | BA    | 16 | 84,812.00 | HS          |
| SANTIAGO         | MARIA        | MA    | 10 | 77,901.00 | GAES        |
| SANTIAGO         | NICOLE       | BA    | 16 | 84,812.00 | GAES        |
| SCHWITTERS       | DEBORAH      | BA    | 16 | 84,812.00 | GAES        |
| SEGIN            | AARON        | MA    | 11 | 79,901.00 | HS          |
| SERANO           | STEPHEN      | BA    | 11 | 74,809.00 | HS          |
| SERRA-MARTINEZ   | ATAHUALPA    | BA+15 | 7  | 68,245.00 | GAES        |
| SHAW             | MICHELLE     | MA    | 16 | 89,904.00 | HS          |
| STEVENS          | ASHLEY       | BA    | 4  | 65,309.00 | ANNEX       |
| STURM            | ELLIOTT      | BA    | 15 | 82,684.00 | GAES        |
| SYVARTH          | CHARL        | BA    | 16 | 84,812.00 | HS          |
| UBANA            | ROMINA       | BA    | 2  | 64,709.00 | MS/HS NURSE |
| VEGLIANTE-COOPER | GLORIA       | MA+30 | 9  | 78,772.00 | MS          |
| VILIMAS          | JESSICA      | MA    | 6  | 71,001.00 | GAES        |
| VOGEL            | RACHEL       | MA+15 | 16 | 91,277.00 | HS          |
| WALES            | KIRBY        | MA    | 7  | 72,276.00 | ANNEX       |
| WATSON           | CHRISTINE    | MA    | 2  | 69,801.00 | GAES        |
| WISELEY          | MICHELLE     | MA    | 16 | 89,904.00 | GAES        |
| ZAMPIRRI         | SALVATORE    | BA    | 3  | 65,009.00 | MS          |
| ZORZI            | BRIANNA      | BA    | 7  | 67,184.00 | HS          |

**\*\*A19. Approve Contracts with Ratified Salaries: CST**

The Board Secretary and the Superintendent recommend:

that the Board approve contracts with the ratified salaries for the 2022-2023 school year for certificated staff members in accordance with the 2022-2027 negotiated agreement between WBOE and WEA, approved January 18, 2023, as follows:

| LAST NAME      | FIRST NAME | DEGREE | STEP | SALARY    | LOCATION                      |
|----------------|------------|--------|------|-----------|-------------------------------|
| AKERET         | DIANA      | MA     | 16   | 89,904.00 | SAC Coordinator/Social Worker |
| BRENNER        | DEBORAH    | MA+30  | 16   | 92,650.00 | LDT/C                         |
| GROVATT-POWELL | KATINA     | MA     | 11   | 79,901.00 | School Social Worker          |
| PALMER         | SIERRA     | MA     | 3    | 70,101.00 | Speech Language Specialist    |
| VOGT           | MELISSA    | MA+30  | 16   | 92,650.00 | School Psychologist           |

**\*\*A20. Approve Contracts with Ratified Salaries: Non Certificated Staff, Aides**

The Board Secretary and the Superintendent recommend:

that the Board approve contracts with the ratified salaries for the 2022-2023 school year for non certificated staff members, in accordance with the 2022-2027 negotiated agreement between WBOE and WEA, approved January 18, 2023, as follows:

| LAST NAME | FIRST NAME  | 22/23 STEP | 22/23 SALARY | LOCATION         |
|-----------|-------------|------------|--------------|------------------|
| ASHTON    | VERNICE     | K          | 26,023.00    | ANNEX            |
| BARBIERI  | ALEXANDRA   | E          | 24,173.00    | ANNEX            |
| BARBIERI  | NICOLE      | B          | 23,270.00    | ANNEX            |
| CASPER    | JUDY        | D          | 23,843.00    | ANNEX            |
| CUNNIFF   | TERESA      | M          | 26,596.00    | HS               |
| DAGNEY    | KELLY       | B          | 23,270.00    | PREK AT HS       |
| DONIA     | SAMANTHA    | E          | 24,173.00    | ANNEX            |
| DUBOIS    | KENNETH     | I          | 25,449.00    | GAES             |
| ESTEBAN   | ALYSSA      | M          | 26,596.00    | MS               |
| HINES     | CHRISTOPHER | A          | 22,983.00    | GAES             |
| KEATING   | SAMANTHA    | B          | 23,270.00    | ANNEX            |
| PEER      | MARGARET    | B          | 23,270.00    | ANNEX            |
| POPOVICK  | MICHAEL     | M          | 26,596.00    | MS/HS            |
| SHERRETTA | MICHAEL     | D          | 23,943.00    | GAES ONE-TO-ONE  |
| SKRABONJA | KIRSTEN     | G          | 24,876.00    | ANNEX ONE-TO-ONE |

|       |          |   |           |    |
|-------|----------|---|-----------|----|
| TAPIA | BERNARDO | B | 23,270.00 | MS |
|-------|----------|---|-----------|----|

**\*\*A21. Approve Contracts with Ratified Salaries: Non Certificated Staff, Secretaries**

The Board Secretary and the Superintendent recommend:

that the Board approve contracts with the ratified salaries for the 2022-2023 school year for non certificated staff members, in accordance with the 2022-2027 negotiated agreement between WBOE and WEA, approved January 18, 2023, as follows:

| LAST NAME       | FIRST NAME | 22/23 STEP | 22/23 SALARY | LOCATION |
|-----------------|------------|------------|--------------|----------|
| CLEMENT         | SUSAN      | 13         | 51,122.00    | HS       |
| GONZALEZ        | IVETTE     | 13         | 52,943.00    | GAES     |
| HERNANDEZ       | SYLVIA     | 7          | 43,412.00    | MS       |
| MCNEAL-SILNICKI | SHARON     | 13         | 56,943.00    | HS**     |
| MUNSON          | DONNA      | 9          | 48,230.00    | GAES     |
| NOON            | JOANNE     | 13         | 52,943.00    | HS       |
| PEREZ-MOYA      | NATYOSKA   | 2          | 38,507.00    | MS/HS    |
| ROBERTSON       | MARY       | 13         | 56,943.00    | GAES**   |

*\*\* Denotes Pensionable Principal's Secretary Stipend of \$4,000.00. Note that these appointments are subject to change. Per Article 9B(c), this is an annual stipend which may be pro-rated for service of less than a full academic year. Should a staff member be re-assigned or removed, compensation shall be discontinued.*

**\*\*A22. Approve Contracts with Ratified Salaries: Non Certificated Staff, Custodians**

The Board Secretary and the Superintendent recommend:

that the Board approve contracts with the ratified salaries for the 2022-2023 school year for non certificated staff members, in accordance with the 2022-2027 negotiated agreement between WBOE and WEA, approved January 18, 2023, as follows:

| LAST NAME  | FIRST NAME | STEP | SALARY    | BOILER* |
|------------|------------|------|-----------|---------|
| COMPARE    | ANTHONY    | B    | 43,924.00 | --      |
| CONCEPCION | DAVID      | G    | 45,608.00 | 1,000   |
| GARCIA     | JOHN       | P    | 49,471.00 | 1,000   |
| HAYWARD    | CALVIN     | H    | 45,944.00 | 1,000   |
| HOLLAND    | JOHN       | J    | 46,727.00 | 1,000   |

|           |               |   |           |       |
|-----------|---------------|---|-----------|-------|
| MCNEAL    | MARCUS        | B | 43,924.00 | --    |
| PRUSINSKI | HENRY (BUTCH) | R | 50,746.00 | 1,000 |
| SMITH     | PATRICIA      | D | 44,524.00 | 1,000 |
| ST. ONGE  | JARROD        | I | 46,391.00 | 1,000 |

*\*Per Article 15d, Black Seal Stipend shall be paid in a lump sum in the June 30th pay.*

**AGENDA ITEM B1 APPROVED BY CONSENSUS AGENDA (Sending districts may not vote)**

|         |         |
|---------|---------|
| MOTION: | SECOND: |
|---------|---------|

|         |           |        |          |         |
|---------|-----------|--------|----------|---------|
| Harshaw | Kieninger | Murray | Phillips | Quinlan |
| Rulon   | Sharpe    | Taylor | Troiano  |         |

**B1. FMLA/Medical Leave of Absence**

The Superintendent recommends:

that the Board approve the leave of absence and FMLA request submitted by employee #4208 effective February 10, 2023 with an anticipated return of March 27, 2023. Employee will use accumulated sick days during this leave and FMLA will be in effect.

**B2. FMLA/Medical Leave of Absence**

The Superintendent recommends:

that the Board approve the leave of absence and FMLA request submitted by employee #4207 effective March 3, 2023 with an anticipated return of March 22, 2023. Employee will use accumulated sick days during this leave and FMLA will be in effect.

**B3. Employ Staff**

The Elementary School Principal and the Superintendent recommend:

that the Board approve the following staff to fill vacancies in the Wildwood School District for the 2022-2023 school year.

Employment is subject to a 90-day provisional basis, pending criminal history review and S414 clearance pursuant to N.J.S.A. 18A:6-7 through N.J.S.A. 18A:6-7.13.

| NAME          | POSITION        | STATUS    | LOCATION | EFFECTIVE       | SALARY  | REPLACING            |
|---------------|-----------------|-----------|----------|-----------------|---|----------------------|
| Maund, Kristi | Interim Teacher | Temporary | GAES     | 3/2023 - 6/2023 | 1-20 days: \$125/day<br>21-60 days: \$150/day<br>61-181 days: Per Diem, Step 1/BA | Villimas (Maternity) |

**B4. Home Instruction**

The Child Study Team Supervisor and the Superintendent recommend: that the Board approve home instructional hours for the following student(s), effective dates and hourly rates as listed:

| Student #  | Provider/Method | Rate    | Effective                          | Reason         |
|------------|-----------------|---------|------------------------------------|----------------|
| 1246826216 | Brenner         | \$35/hr | 2/1/2023-2/9/2023                  | Administrative |
| 12988      | Loper           | \$35/hr | 1/31/2023 - TBD, pending placement | Administrative |

**B5. Middle School Athletic Appointments**

The Middle/High School Principal, the Athletic Director/Asst Principal and the Superintendent recommend: that the Board approve the following athletic appointments for the 2022-2023 school year. Stipends will be prorated in the event of a partial season, cancellation of season or closing of school.

| SEASON | SPORT    | POSITION    | STAFF              | INDEX | STEP | # of Yrs | STIPEND    |
|--------|----------|-------------|--------------------|-------|------|----------|------------|
| Spring | Baseball | Head Coach  | Casey Dillon       | F     | 1-3  | 1        | \$3,111.00 |
| Spring | Baseball | Asst. Coach | Salvatore Zampirri | H     | 1-3  | 1        | \$1,730.00 |

**B6. Out of District Placements (includes Residential/Special Services)**

Moved by Mrs. Phillips, seconded by Mrs. Bannon, that the Board approve the out of district placement of the following students for the 2022-2023 school year; and that the Board approve the tuition contract and related costs for same.

| STUDENT    | EFFECTIVE | PLACEMENT | GRADE | RESIDENT DISTRICT | RELATED SERVICES 1:1/NURSE/ETC |
|------------|-----------|-----------|-------|-------------------|--------------------------------|
| 6656376910 | 2/2/2023  | CMCSSD-OA | 7     | 5790              | YES                            |

**REPORTS****Security and Fire Drills**

The Security and Fire Drill Practice lockdowns were conducted as follows:

|                          |                          |                          |
|--------------------------|--------------------------|--------------------------|
| Wildwood Middle/High     | Glenwood Ave Elementary  | GAES Annex               |
| 1/26/2023 Fire Drill     | 1/02/2023 Fire Drill     | 1/02/2023 Fire Drill     |
| 1/12/2023 Security Drill | 1/30/2023 Security Drill | 1/30/2023 Security Drill |

**Bus Evacuation Drill**

Date: 2/09/2023      Time: 1:50pm  
 Bus #: W1              Driver: C. Garrison  
 Location:              Wildwood Middle/High School  
                              4300 Pacific Ave, Wildwood  
 Observed by:        S. Lerch  
 Other Relative Info:    None.

**Report from Student Council and/or Other Student**

Student should stand and give report.



## **Reports to Board**

1. Board Committee Reports
2. Administration Reports
3. W.E.A. Representative
4. Home and School Representative
5. Support Education in the Wildwoods
6. Parent Teacher Connection

## **Information and Proposal Item(s) for Board Discussion**

### **Future Dates**

The regular meetings of the Board will be held on **Wednesday, March 15, 2023**, at 5:30 p.m. in the Wildwood High School Library.

**Public Discussion** The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest and has designated this portion of the meeting for members of the community to comment on any matter/subject relative to school operations.

The length of this meeting segment is determined by the Board so as to best enable the Board to complete its business for the evening. If your comment is in the form of a question, school district personnel will get back to you within a reasonable amount of time with the requested information.

Public participation shall be governed by the following rules per Board of Education Bylaw 0167:

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, municipality of residence, and group affiliation, if applicable;
2. Each statement made by a participant shall be limited to three minutes' duration;
3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
4. All statements, questions, or inquiries shall be directed to the presiding officer and any questions or inquiries directed by a participant to another Board member shall be redirected to the presiding officer who shall determine if such statement, question, or inquiry shall be addressed by the presiding officer on behalf of the Board or by the individual Board member;
5. The presiding officer may:
  - a. Interrupt, warn, and/or terminate a participant's statement, question, or inquiry when it is too lengthy;
  - b. Interrupt and/or warn a participant when the statement, question, or inquiry is abusive, obscene, or may be defamatory;
  - c. Request any person to leave the meeting when that person does not observe reasonable decorum;
  - d. Request the assistance of law enforcement officers in the removal of a disorderly person when that person prevents or disrupts a meeting with an act that obstructs or interferes with a meeting;

e. Call for a recess or an adjournment to another time when the lack of public decorum interferes with the orderly conduct of the meeting; and

f. Waive these rules when necessary for the protection of privacy or to maintain an orderly operation of the Board meeting.

**Closed Session (as necessary)**

In accordance with N.J.S.A.10:4-12.b of the Open Public Meetings Act, and Board of Education Resolution, due to matters involving:

- Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from public discussion;
- Any matter pertaining to student confidentiality;
- Any matter pertaining to personnel or negotiations;
- Any matter pertaining to litigation;
- Confidential financial matters;
- Other: \_\_\_\_\_

The Board of Education will now enter closed session to deliberate these matters and shall disclose the closed session discussions to the public at the conclusion of the matters in question. It is anticipated that the Board will return to Open Session at approximately.

Formal action \_\_\_\_\_ may / \_\_\_\_\_ may not be taken on these items by the Board of Education upon returning to Open Session.

**CLOSED SESSION ADJOURNMENT**

|                             | TIME | MOTION | SECOND |
|-----------------------------|------|--------|--------|
| <b>BEGIN CLOSED SESSION</b> |      |        |        |
| <b>END CLOSED SESSION</b>   |      |        |        |

**Any Other Matters in Need of Immediate Attention**

**REGULAR MEETING ADJOURNMENT**

| TIME | MOTION | SECOND |
|------|--------|--------|
|      |        |        |

**WILDWOOD BOARD OF EDUCATION  
WILDWOOD MIDDLE/HIGH SCHOOL LIBRARY  
WEDNESDAY, FEBRUARY 15, 2023**

**ADDENDUM**

**\*\*A23. Approve Board Secretary's Report /Board of Education Certification**

The Board Secretary and the Superintendent recommend:

that the Board approve the Board Secretary's Report for the period ending January 31, 2023. Pursuant to N.J.A.C. 6:23-2.11(c), the Wildwood Board of Education certifies that as of January 31, 2023 after review of the secretary's monthly financial reports (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:23-2.11(c) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**\*\*A24. Approve Board Report of Receipts and Expenditures**

The Board Secretary and the Superintendent recommend:

that the Board approve the Board Report of Receipts and Expenditures in accordance with N.J.S.A. 18A:17-8 and 18A:17-9 for the month of January 2023. The Report of Receipts and Expenditures and the Secretary's Report are in agreement for the month of January 2023.

**\*\*A25. Approve Transfers**

The Business Administrator and the Superintendent recommend:

that the Board approve the transfers for the month of February 2023, as attached.

**\*\*A26. Approve Payment: Food Truck**

The Business Administrator and the Superintendent recommend:

that the Board authorize payment in the amount of \$159,790.00 to Custom Sales & Service, Inc. representing the total balance due for the food truck. Payment to be issued via check #081066, upon delivery.

**\*\*A27. Approve Resolution: Submission of ROD Grant Project Documents to NJDOE**

The Business Administrator and the Superintendent recommend:

that the Board approve the following resolution authorizing the submission of ROD Grant project documents to the NJ Department of Education:

RESOLUTION OF THE BOARD OF EDUCATION OF THE WILDWOOD CITY SCHOOL DISTRICT IN THE COUNTY OF CAPE MAY, NEW JERSEY AUTHORIZING THE SUBMISSION OF ROD GRANT PROJECT DOCUMENTS TO THE NEW JERSEY DEPARTMENT OF EDUCATION

**List of ROD GRANT projects:**

- Exterior Door Replacement at Wildwood High School – FVHD # W020-2023-01-ROD
- Exterior Door Replacement at Wildwood Middle School - FVHD # W020-2023-02-ROD
- Exterior Door Replacement at Glenwood Ave. ES - FVHD # W020-2023-03-ROD
- Interior Door Replacement at Wildwood High School - FVHD # W020-2023-04-ROD
- Interior Door Replacement at Wildwood Middle School - FVHD # W020-2023-05-ROD
- Interior Door Hardware Replacement at Glenwood Ave. ES - FVHD # W020-2023-06-ROD

BE IT RESOLVED that the District's Architects, Fraytak Veisz Hopkins Duthie, P.C. be authorized to submit applications for a Regular Operating District (ROD) Grant for the above projects to the NJ Department of Education for approval on the District's behalf.

BE IT FURTHER RESOLVED that an amendment to the Long-Range Facilities Plan by Fraytak Veisz Hopkins Duthie, P.C. to incorporate the above project be approved.

**\*\*A28. Approve Participation Agreement: Enel (Formerly Enernoc)**

The Business Administrator and the Superintendent recommend: that the Board approve the continued participation in the Emergency Load Response Program through Enel (formerly Enernoc). This program enables participants to receive recurring payments for being available and reducing energy consumption when called upon to do so by Enel.

**\*\*A29. Approve District Goals Under Strategic Plan**

The Superintendent recommends: that the Board approve the recommended district goals for the next three to five years under the Strategic Plan.

**Academics/Instruction/Curriculum/Programs**

GOAL 1: To consistently implement an instructional system throughout the District in classrooms at all levels to ensure the effective utilization of revised curriculum and District adopted programs in all subject areas.

**Equity and equitable practices**

GOAL 2: To conduct a thorough analysis of all district programs, policies and procedures to ensure that equity and equitable practices are established and implemented throughout the District in grades preK- 12.

**District image and public perception**

GOAL 3: To continue to implement an effective plan to improve inaccurate perceptions regarding the image of the Wildwood Public School District.

**Community support/outreach**

GOAL 4: To continue to maintain/broaden all of the effective community-based programs that support and meet the basic needs of the whole child/student.

**Resources available to meet the District and student needs**

GOAL 5: To conduct a thorough analysis of all District resources to include building schedules, the use of time, staffing, technology, infrastructure, facilities, budget and state, local and federal funding and grant opportunities.

**\*\*A30. Amend Funding Approval: 21CCLC After School Program**

The Supervisor of Curriculum and Instruction and the Superintendent recommend: that the Board approve the amendment of funding for the 21st Century Community Learning Center Grant After School Program to include Title I funds for the 2022-2023 school year.

**\*\*A31. Accept Grant Funding: Middle Grades Career Awareness and Exploration Continuation**

The Supervisor of Curriculum and Instruction and the Superintendent recommend: that the Board accept the grant funding for the Middle Grades Career Awareness and Exploration Continuation Grant from the NJ Department of Education in the amount of \$68,500 for the period December 5, 2022 through June 30, 2023.

**\*\*A32. Approve Substitute Pay Rates**

The Board Secretary and the Superintendent recommend: that the Board approve the following substitute teacher/aide pay rates. There is no change to custodial, nurse or secretary rate:

Substitute Teacher/Aide (Sub Cert or Teachers Cert): \$150 per day  
Long Term Teacher (20+ consecutive days, Teacher Cert only): \$300 per day

**\*\*A33. Approve District Volunteers**

The Superintendent recommends: that the Board approve the following district volunteers for the 2022-2023 school year:

Nolly Finocchario Ellen Quinn (Pending receipt of background check clearance)

**B7. Employ Staff**

The Elementary School Principal and the Superintendent recommend: that the Board approve the following staff to fill vacancies in the Wildwood School District for the 2022-2023 school year.

Employment is subject to a 90-day provisional basis, pending criminal history review and S414 clearance pursuant to N.J.S.A. 18A:6-7 through N.J.S.A. 18A:6-7.13.

| NAME               | POSITION        | STATUS    | LOCATION | EFFECTIVE           | SALARY           | REPLACING |
|--------------------|-----------------|-----------|----------|---------------------|------------------|-----------|
| Dagit Damico, Sage | Interim Teacher | Temporary | GAES     | 2/16/2023-3/24/2023 | \$300.00 per day | Menszak   |